



**THE BHARAT SCOUTS & GUIDES,
NATIONAL TRAINING CENTRE, PACHMARHI**



Recommendation for Himalaya Wood Badge (Bulbul/Guide/Ranger) Parchment

1. Name of the State Association
2. Name in Block letter
3. Postal Address :
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-
-
- E-mail I.D. Phone No.
7. Warrant No. Date Valid up to
8. Name & Address of Unit to which attached.....
-
9. Charter No. Date Valid up to
10. Training Study - NTC Reg. No. (Cert. No.) & Date
11. Details of HWB Course :

Sl.	Date of HWB Course	Venue	Name of LOC	Qualified Certificate No. & Date	PMSC/UPRAC Reg. No. of NHQ & Date

12. The date of submission of PMSC / UPRAC log book –
(Enclosed the certificate from DOC (G) & DTC (G), Counter signed by DC (G)).

Signature of the applicant

Ms./Smt. is an active guider, the Parchment may please be issued to her.

District Commissioner (G)

District Trg. Commissioner (G)

State Trg. Commissioner (G)

State Secretary / Jt. Secretary

State Commissioner (Guide)

FOR NTC USE

Parchment No. Date

Dy. Director (G) Ldr. Trg.